



# 2023 Annual Report

## Institution Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2019/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Institution Data submitted:

### Institution Data Tab:

1. Report Year: 2023
2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.
4. Street Address? 1754 Technology Drive, Suite 228
5. City: San Jose
6. State: CA
7. Zip Code: 95110
8. Institution Type: For profit corporation
9. Number of Branch Locations? 0
10. Number of Satellite Locations? 0

---

### Fees/Accreditation Tab:

11. (a) Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes
11. (b) Is this institution current on Annual Fees? Yes
12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? No

Accrediting Agency(ies):

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.

14. Has any accreditation agency taken any final disciplinary action against this institution? No

---

### **Financial Tab:**

**15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? No**

What is the total amount of Title IV funds received by your institution in this Reporting Year?

**16. Does your institution participate in veterans' financial aid education programs? No**

What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?

**17. Does your institution participate in the Cal Grant program? No**

What is the total amount of Cal Grant funds received by your institution in this Reporting Year?

**18. Is your institution on the California's Eligible Training Provider List (ETPL)? Yes**

**19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? Yes**

**19a. What is the total amount of WIOA funds received by your institution in this Reporting Year?: \$10,710.00**

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) :**  
No

If yes, please provide the name of the financial aid program.

What is the total amount of any other state or federal funds received by your institution in the reporting year? \$0.00

**21. The percentage of institutional income that was derived from public funding. 21**

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) : No**

**23. The percentage of institutional income in the reporting year derived from any non-government financial aid. : 79**

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.: 0**

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school.: 0**

**26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. : \$0.00**

---

### **Offerings Tab:**

**27. Total number of students enrolled at this institution? 9**

**28. Number of Doctorate Degree Programs Offered? 0**

**29. Number of Students enrolled in Doctorate programs at this institution? 0**

**30. Number of Master Degree Programs Offered? 0**

**31. Number of Students enrolled in Master programs at this institution? 0**

**32. Number of Bachelor Degree Programs Offered? 0**

**33. Number of Students enrolled in Bachelor programs at this institution? 0**

**34. Number of Associate Degree Programs Offered? 0**

**35. Number of Students enrolled in associate programs at this institution? 0**

**36. Number of Diploma or Certificate Programs Offered? 67**

**37. Number of Students enrolled in diploma or certificate programs at this institution? 9**

**Website/Uploads Tab:**

**Institution Website:** <https://www.calpt.com>

**38. School Performance Fact Sheet Upload:** spfs\_2023\_rev1\_updated.pdf

**39. Catalog Upload:** SVPTI-Catalog-2023.pdf

**40. Enrollment Agreement Upload:** SVPTI\_Enrollment\_Agreement\_2023\_rev3.pdf



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Digital VLSI IC Design with Verilog

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Digital VLSI IC Design with Verilog
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Computer Aided Design and Drafting with AutoCAD

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Computer Aided Design and Drafting with AutoCAD
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 1                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 1 | <b>13. Students Available for Graduation?</b> 1                                                                                 |
| <b>14. On-time Graduates?</b> 1                                                                                            | <b>15. Completion Rate?</b> 100                        | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b> 0                                                              |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>19. Graduates Available for Employment?</b> 1                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 1 | <b>21. Placement Rate?</b> 100 |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                                |
| <b>22a. 20 to 29 hours per week?</b> 1 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                                |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                                |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                                |
| <b>23c. Freelance/self-employed:</b> 1 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                                |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 1      44. Graduates Employed in the Field of Study? 1

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced and 3D Computer Aided Design and Drafting with AutoCAD

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced and 3D Computer Aided Design and Drafting with AutoCAD
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Computer Aided Design and Drafting with SolidWorks

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Computer Aided Design and Drafting with SolidWorks
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: IC Layout Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: IC Layout Design
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 1                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 1 | <b>13. Students Available for Graduation?</b> 1                                                                                 |
| <b>14. On-time Graduates?</b> 1                                                                                            | <b>15. Completion Rate?</b> 100                        | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b> 0                                                              |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>19. Graduates Available for Employment?</b> 1                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 1 | <b>21. Placement Rate?</b> 100 |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                                |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 1                                                                                           |                                               |                                |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                                |
| <b>23a. In a single position in the field of study:</b> 1 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                                |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                                |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 1      44. Graduates Employed in the Field of Study? 1

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Autodesk Revit Architecture Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Autodesk Revit Architecture Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 1                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 1 | <b>13. Students Available for Graduation?</b> 1                                                                                 |
| <b>14. On-time Graduates?</b> 1                                                                                            | <b>15. Completion Rate?</b> 100                        | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b> 0                                                              |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>19. Graduates Available for Employment?</b> 1                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 1 | <b>21. Placement Rate?</b> 100 |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                                |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 1                                                                                           |                                               |                                |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                                |
| <b>23a. In a single position in the field of study:</b> 1 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                                |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                                |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 1      44. Graduates Employed in the Field of Study? 1

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: PCB & PWB Technology Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: PCB & PWB Technology Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: IC Layout Verification

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: IC Layout Verification
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 1                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 1 | <b>13. Students Available for Graduation?</b> 1                                                                                 |
| <b>14. On-time Graduates?</b> 1                                                                                            | <b>15. Completion Rate?</b> 100                        | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b> 0                                                              |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>19. Graduates Available for Employment?</b> 1                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 1 | <b>21. Placement Rate?</b> 100 |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                                |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 1                                                                                           |                                               |                                |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                                |
| <b>23a. In a single position in the field of study:</b> 1 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                                |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                                |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 1      44. Graduates Employed in the Field of Study? 1

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: PCB Layout Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** PCB Layout Design  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Applied Electricity and Electronics Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Applied Electricity and Electronics Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Automated Test and Measurements with LabView

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Automated Test and Measurements with LabView
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Project Management Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Project Management Essentials  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Scrum Master and Jira Training

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Scrum Master and Jira Training
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                         |                        |                         |
|------------------------|-------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0   | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0  | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0  | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0  | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 00 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                         |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Java Programming Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Java Programming Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Python Programming Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Python Programming Essentials
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: JavaScript Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: JavaScript Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 00     |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Computer Networking Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Computer Networking Fundamentals
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: HTML & CSS Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: HTML & CSS Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: PHP/MySQL Programming Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** PHP/MySQL Programming Essentials  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                          |
|------------------------|------------------------|------------------------|--------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0   |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0   |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0   |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0   |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 00 |
| Over \$100,001: 0      |                        |                        |                          |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: C++ Programming Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** C++ Programming Essentials
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: C Programming Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: C Programming Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: SketchUp Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** SketchUp Essentials
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: CATIA Drafting Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: CATIA Drafting Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Revit Architecture Commercial and MEP

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Revit Architecture Commercial and MEP
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: 3D Microelectronic System Integration

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: 3D Microelectronic System Integration
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Cybersecurity Implementation

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Cybersecurity Implementation
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Cybersecurity Foundations

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Cybersecurity Foundations
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 00      | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced Analog CMOS IC Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced Analog CMOS IC Design
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 00                                            |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced PCB Layout Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced PCB Layout Design
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced RFIC Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Advanced RFIC Design  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced Semiconductor Technology and Fabrication

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced Semiconductor Technology and Fabrication
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced Semiconductor Devices – Physics & TCAD

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced Semiconductor Devices – Physics & TCAD
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Automated Software Testing with Selenium IDE

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Automated Software Testing with Selenium IDE
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced Solar Photovoltaic System Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Advanced Solar Photovoltaic System Design
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Computer and Network Security Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Computer and Network Security Essentials  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Custom Physical Design Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Custom Physical Design Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Design of Analog CMOS Integrated Circuits

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Design of Analog CMOS Integrated Circuits
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Design of Digital CMOS Integrated Circuits

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Design of Digital CMOS Integrated Circuits
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Design of Radio Frequency Integrated (RFIC) Circuits

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Design of Radio Frequency Integrated (RFIC) Circuits
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Design Signal Processing Principles and Applications

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Design Signal Processing Principles and Applications
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Digital Signal Processing with MATLAB

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Digital Signal Processing with MATLAB
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Digital Manufacturing & Industry 4.0 Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Digital Manufacturing & Industry 4.0 Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: FPGA Design Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: FPGA Design Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                         |                        |                        |                         |
|-------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0        | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0  | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0  | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0  | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 00 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0       |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Embedded System Design Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Embedded System Design Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Digital Logic Design Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Digital Logic Design Fundamentals  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Full Stack Software Development Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Full Stack Software Development Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$6,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: IC Packaging Design Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: IC Packaging Design Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: IC Packaging Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: IC Packaging Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Internet of Things (IOT) Design & Application

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Internet of Things (IOT) Design & Application
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Low Power VLSI Design

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Low Power VLSI Design
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$2,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: MATLAB for Engineering and Scientific Applications

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: MATLAB for Engineering and Scientific Applications
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Mechanical Drafting Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Mechanical Drafting Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Internet of Things (IOT) Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704
- 3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Internet of Things (IOT) Fundamentals
- 5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**
- 6. Degree/Program Title:**      **6a. Degree/Program Title Other:**
- 7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b><br><b>17. 150% Completion Rate?</b>                                                                  |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: MEM Design and Technology Fundamentals

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: MEM Design and Technology Fundamentals
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: National Electrical Code (NEC) Training

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: National Electrical Code (NEC) Training
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Practical Design with DSP

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Practical Design with DSP
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Professional Scrum Master Level II

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Professional Scrum Master Level II
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Professional Scrum Developer

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Professional Scrum Developer
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Scrum Master Bootcamp

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Scrum Master Bootcamp
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Software Quality Assurance Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Software Quality Assurance Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Solar Photovoltaic Device Physics

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

- 1. Report Year:** 2023      **2. Institution Code:** 67964704  
**3. Institution Name:** Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

- 4. Program Name:** Solar Photovoltaic Device Physics  
**5. Degree/Program Level:** Diploma/Certificate      **5a. Degree/Program Level Other:**  
**6. Degree/Program Title:**      **6a. Degree/Program Title Other:**  
**7. SOC Code(s):**

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Timing Verification of Digital VLSI Designs

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Timing Verification of Digital VLSI Designs
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Solar Photovoltaic System Design Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Solar Photovoltaic System Design Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Design of Low Power Digital Integrated Circuits

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Design of Low Power Digital Integrated Circuits
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Product Management Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Product Management Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: Advanced 3D Computer Aided Design and Drafting with SolidWorks

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: Advanced 3D Computer Aided Design and Drafting with SolidWorks
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 2                                                                         | <b>9. Total Charges for this Program?</b> \$3,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 2 | <b>13. Students Available for Graduation?</b> 2                                                                                 |
| <b>14. On-time Graduates?</b> 2                                                                                            | <b>15. Completion Rate?</b> 100                        | <b>16. 150% Graduates?</b><br><b>17. 150% Completion Rate?</b> 0                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>19. Graduates Available for Employment?</b> 2                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 2 | <b>21. Placement Rate?</b> 100 |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                                |
| <b>22a. 20 to 29 hours per week?</b> 1 <b>22b. At least 30 hours per week?</b> 1                                                                                           |                                               |                                |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                                |
| <b>23a. In a single position in the field of study:</b> 1 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                                |
| <b>23c. Freelance/self-employed:</b> 1 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                                |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 2      44. Graduates Employed in the Field of Study? 2

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Program Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

Program: VLSI Physical Design Essentials

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2020/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Program Data submitted:

**Program Data Tab:**

1. Report Year: 2023      2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.

**Program Name Tab:**

4. Program Name: VLSI Physical Design Essentials
5. Degree/Program Level: Diploma/Certificate      5a. Degree/Program Level Other:
6. Degree/Program Title:      6a. Degree/Program Title Other:
7. SOC Code(s):

**Financial and Graduation Tab:**

|                                                                                                                            |                                                        |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Number of Degrees or Diplomas Awarded?</b> 0                                                                         | <b>9. Total Charges for this Program?</b> \$6,150.00   | <b>10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program.</b> 0 |
| <b>11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program.</b> 0 | <b>12. Number of Students Who Began the Program?</b> 0 | <b>13. Students Available for Graduation?</b> 0                                                                                 |
| <b>14. On-time Graduates?</b> 0                                                                                            | <b>15. Completion Rate?</b>                            | <b>16. 150% Graduates?</b> 0<br><b>17. 150% Completion Rate?</b>                                                                |

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?** No

**Placement Data Tab:**

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

|                                                                                                                                                                            |                                               |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|
| <b>19. Graduates Available for Employment?</b> 0                                                                                                                           | <b>20. Graduates Employed in the Field?</b> 0 | <b>21. Placement Rate?</b> |
| <b>22. Graduates Employed in the field...</b>                                                                                                                              |                                               |                            |
| <b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At least 30 hours per week?</b> 0                                                                                           |                                               |                            |
| <b>23. Indicate the number of graduates employed...</b>                                                                                                                    |                                               |                            |
| <b>23a. In a single position in the field of study:</b> 0 <b>23b. Concurrent aggregated positions in the field of study:</b> 0                                             |                                               |                            |
| <b>23c. Freelance/self-employed:</b> 0 <b>23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:</b> 0 |                                               |                            |

**Exam Passage Rate Tab:**

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

**26. Does this educational program lead to an occupation that requires State licensing?** No

**26a. Do graduates have the option or requirement for more than one type of State licensing exam?**

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

**Exam Passage Rate - Year 1 Tab:**

**27. Name of the State licensing entity that licenses the field:**

**28. Name of Exam?**

|                                                   |                                              |                                              |                          |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|
| <b>29. Number of Graduates Taking State Exam?</b> | <b>30. Number Who Passed the State Exam?</b> | <b>31. Number Who Failed the State Exam?</b> | <b>32. Passage Rate?</b> |
|---------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|

**33. Is This Data from the State Licensing Agency that Administered the Exam?**      **33a. Name of Agency:**

**34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.**

**Exam Passage Rate - Year 2 Tab:**

35. Name of the State licensing entity that licenses the field:

36. Name of Exam?

|                                            |                                       |                                       |                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|
| 37. Number of Graduates Taking State Exam? | 38. Number Who Passed the State Exam? | 39. Number Who Failed the State Exam? | 40. Passage Rate? |
|--------------------------------------------|---------------------------------------|---------------------------------------|-------------------|

41. Is This Data from the State Licensing Agency that Administered the Exam?    41a. Name of Agency:

42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,000.00 for graduates employed in the field of study.

43. Graduates Available for Employment? 0      44. Graduates Employed in the Field of Study? 0

45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

|                        |                        |                        |                         |
|------------------------|------------------------|------------------------|-------------------------|
| \$0 - \$5,000: 0       | \$5,001 - \$10,000: 0  | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0  |
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0  |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0  |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0  |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0      |                        |                        |                         |



# 2023 Annual Report

## Institution Information Confirmation Document

Institution Code: 67964704

Institution Name: Silicon Valley Polytechnic Institute, Inc.

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <https://bppe.ca.gov/webapplications/annualReports/2019/summary>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2023 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2023 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2023 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2023 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Institution Data submitted:

### Institution Data Tab:

1. Report Year: 2023
2. Institution Code: 67964704
3. Institution Name: Silicon Valley Polytechnic Institute, Inc.
4. Street Address? 1754 Technology Drive, Suite 228
5. City: San Jose
6. State: CA
7. Zip Code: 95110
8. Institution Type: For profit corporation
9. Number of Branch Locations? 0
10. Number of Satellite Locations? 0

---

### Fees/Accreditation Tab:

11. (a) Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes
11. (b) Is this institution current on Annual Fees? Yes
12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? No

Accrediting Agency(ies):

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.

14. Has any accreditation agency taken any final disciplinary action against this institution? No

---

### **Financial Tab:**

**15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? No**

What is the total amount of Title IV funds received by your institution in this Reporting Year?

**16. Does your institution participate in veterans' financial aid education programs? No**

What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?

**17. Does your institution participate in the Cal Grant program? No**

What is the total amount of Cal Grant funds received by your institution in this Reporting Year?

**18. Is your institution on the California's Eligible Training Provider List (ETPL)? Yes**

**19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? Yes**

**19a. What is the total amount of WIOA funds received by your institution in this Reporting Year?: \$10,710.00**

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) :**  
No

If yes, please provide the name of the financial aid program.

What is the total amount of any other state or federal funds received by your institution in the reporting year? \$0.00

**21. The percentage of institutional income that was derived from public funding. 21**

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) : No**

**23. The percentage of institutional income in the reporting year derived from any non-government financial aid. : 79**

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable.: 0**

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school.: 0**

**26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. : \$0.00**

---

### **Offerings Tab:**

**27. Total number of students enrolled at this institution? 9**

**28. Number of Doctorate Degree Programs Offered? 0**

**29. Number of Students enrolled in Doctorate programs at this institution? 0**

**30. Number of Master Degree Programs Offered? 0**

**31. Number of Students enrolled in Master programs at this institution? 0**

**32. Number of Bachelor Degree Programs Offered? 0**

**33. Number of Students enrolled in Bachelor programs at this institution? 0**

**34. Number of Associate Degree Programs Offered? 0**

**35. Number of Students enrolled in associate programs at this institution? 0**

**36. Number of Diploma or Certificate Programs Offered? 67**

**37. Number of Students enrolled in diploma or certificate programs at this institution? 9**

**Website/Uploads Tab:**

**Institution Website:** <https://www.calpt.com>

**38. School Performance Fact Sheet Upload:** spfs\_2023\_rev1\_updated.pdf

**39. Catalog Upload:** SVPTI-Catalog-2023.pdf

**40. Enrollment Agreement Upload:** SVPTI\_Enrollment\_Agreement\_2023\_rev3.pdf